

AUG 21 12 55 PM '70

TITLE TO REAL ESTATE—PREPARED BY W. W. WILKINS, ATTORNEY AT LAW, GREENVILLE, S. C.

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

OLLIE FARNSWORTH
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that DONALD E. BALTZ, INC.

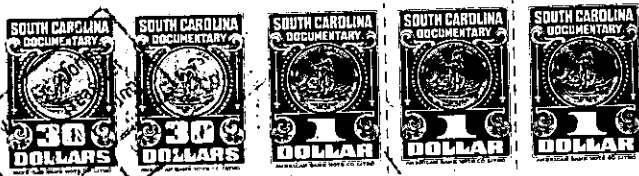
in consideration of Thirty-one Thousand Five Hundred (\$31,500.00) Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Richard D. Meyer and Ruth C. Meyer, their heirs and assigns,

All that lot of land in the county of Greenville, state of South Carolina, being known and designated as Lot No. 16, on plat of Richwood, Section II, recorded in the RMC Office for Greenville County in plat book TTT at page 51 and having according to said plat the following metes and bounds, courses and distances, to-wit:

Beginning at an iron pin on the southeast side of Richwood Drive, the joint front corner of Lot Nos. 15 & 16; thence with the joint line of said lots S. 19-14 E. 135 feet to an iron pin in line of Gower Estates subdivision; thence with the line of said subdivision S. 70-46 W. 80 feet to an iron pin corner of Lot No. 17; thence with the line of said lot N. 19-14 W. 135 feet to an iron pin on the southeast side of Richwood Drive; thence with the southeast side of said Street N. 70-46 E. 80 feet to the beginning corner.

The major portion of the above described lot was conveyed to the grantor by Nellie L. Castles by deed recorded in deed vol. 841 page 642. A triangle portion on the southwest rear corner of the lot was conveyed to grantor by Jeff R. Richardson, Jr. by deed recorded in book 853 page 83, and is conveyed subject to restrictions applicable to Richwood recorded in deed vol. 856 page 481, and to any recorded easements or rights of way and those shown on the plat.



Greenville County
Stamps
Paid \$ 34.65
Act No. 380 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, against the grantor(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 21 day of August 19 70
DONALD E. BALTZ, INC. (SEAL)

SIGNED, sealed and delivered in the presence of:
BY: Donald E. Baltz (SEAL)
President (SEAL)

Benedict C. Hall (SEAL)
W.W. Wilkins (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s)' act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 21 day of August 19 70
W.W. Wilkins (SEAL) Benedict C. Hall

Notary Public for South Carolina.
MY COMMISSION EXPIRES JANUARY 1, 19 71

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE

GRANTOR, CORPORATION
RENUCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever renounce, release and forever relinquish unto the grantee(s) and the grantee's(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 19 day of August 19 70, at 12:55 P. M., No. #4352
(SEAL)

Notary Public for South Carolina.
MY COMMISSION EXPIRES JANUARY 1, 19 71

RECORDED this 21st day of August 19 70, at 12:55 P. M., No. #4352

19-6-61
599-268.1-6-61